



Union County Sheriff's Office Daily Media Release Date: 6/16/2022

| Date | Time | Nature | Details |
|-----------|-------|----------------------|--|
| 6/16/2022 | 00:34 | Drugs/Arrest Warrant | Deputies and units from the Leesburg |
| | | | Township Fire Department and Northern |
| | | | Union County Joint Fire and EMS District |
| | | | were dispatched to a residence on South |
| | | | Main Street, in Magnetic Springs to |
| | | | investigate a report of an overdose. As a |
| | | | result of the investigation, deputies arrested |
| | | | Jeremy L. Overfield, age 42 of Magnetic |
| | | | Springs on an outstanding arrest warrant. |
| | | | The male was transported to Tri County |
| | | | Regional Jail and no report was taken. |
| 6/16/2022 | 02:09 | Drugs | As a result of a traffic stop on McKitrick |
| | | | Road near Jerome Road, a deputy recovered |
| | | | drugs from a 2000 Dodge Ram pickup. A |
| | | | report was taken, #22-0493. |
| 6/16/2022 | 06:25 | Arrest Warrant | A deputy met with an officer from the |
| | | | Hilliard Police Department to take custody |
| | | | of Timothy J. Bellomy, age 43 of Columbus |
| | | | on an outstanding arrest warrant. The male |
| | | | was transported to the Sheriff's Office. |
| 6/16/2022 | 08:08 | Identity Theft | A deputy investigated a report of identity |
| | | | theft involving the unauthorized use of a |
| | | | social media account. A report was taken, |
| | | | #22-0494. |
| 6/16/2022 | 09:24 | Arrest Warrant | A deputy went to Erie Pennsylvania to take |
| | | | custody of Zane L. Corbin, age 23 of |
| | | | Marysville on an outstanding arrest warrant. |
| | | | The male was transported to Tri County |
| | | | Regional Jail. |
| 6/16/2022 | 10:52 | Telecommunications | A deputy investigated a report of |
| | | Harassment | telecommunications harassment involving |
| | | | unwanted text messages that occurred at a |

| | | | residence in the 12000 block of Black Road. |
|-----------|-------|-------------------|---|
| | | | No report was taken. |
| 6/16/2022 | 14:45 | Injury Crash | Deputies and units from the Allen Township |
| | | | Fire Department were dispatched to a |
| | | | business in the 24000 block of Honda |
| | | | Parkway to investigate an injury crash |
| | | | involving a 2009 Harley Davidson |
| | | | motorcycle that lost control on wet pavement |
| | | | while attempting to make a left hand turn |
| | | | into the business. A crash report was taken, |
| | | | #80-22-251. |
| 6/16/2022 | 15:56 | Bond Violation | A deputy went to the Adult Probation Office |
| | | | on State Route 4 to take custody of Layla D. |
| | | | Bingham, age 27 of Lima on a bond |
| | | | violation. The female was transported to Tri |
| | | | County Regional Jail. |
| 6/16/2022 | 16:29 | Injury Crash | Deputies and units from the Marysville Fire |
| | | | Department were dispatched to US Route 33 |
| | | | near Paver Barnes Road to investigate an |
| | | | injury crash involving a 1989 Chevrolet |
| | | | Caprice that lost control, crossed the median |
| | | | and struck a concrete barrier. The driver of |
| | | | the Chevrolet, Erian C. Buckman, age 35 of |
| | | | Dayton was issued a citation for failure to |
| | | | control. A crash report was taken, |
| | | | #80-22-252. |
| 6/16/2022 | 19:16 | Arrest Warrant | A deputy met with a Richwood Police |
| | | | Officer to take custody of Robert G. Woods, |
| | | | age 30 of Richwood on an outstanding arrest |
| | | | warrant. The male was transported to Tri |
| | | | County Regional Jail. |
| 6/16/2022 | 19:25 | Hit Skip Property | Deputies were dispatched to a business in the |
| | | Damage Crash | 8000 block of Business Way to investigate a |
| | | | hit-skip property damage crash involving a |
| | | | 2015 Nissan Pathfinder that struck a 2014 |
| | | | Dodge Durango while backing out of a |
| | | | parking space. A crash report was taken, |
| | | | #80-22-253. |
| 6/16/2022 | 23:58 | Property Damage | A deputy investigated a property damage |
| | | Crash | crash involving a 2016 Ford Fusion that |

| | struck a fox. A report was taken,# 80-22- 254. |
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